

EVEN START CONTINUATION GRANT APPLICATION – Rubric Totals

DEPARTMENT OF PUBLIC INSTRUCTION

Even Start Site	Date	Reviewer Code
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Rate each component in the Even Start program plan from 0 through 4, the lowest being 0, no response to 4, the highest.

Provide any comments for feedback to the applicant.

Part I – General Information	<input type="checkbox"/> Included <input type="checkbox"/> Not Included	Comments
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Part II – 15 Required Components						Comments
	0	1	2	3	4	
• Identification and recruitment of families	0	1	2	3	4	
• Screening and preparation of participants	0	1	2	3	4	
• Flexible scheduling and support	0	1	2	3	4	
• High-quality, intensive instruction						
Early Childhood	0	1	2	3	4	
Adult Literacy	0	1	2	3	4	
Parent Education	0	1	2	3	4	
Parent and Child Together	0	1	2	3	4	
• Staff qualifications	0	1	2	3	4	
• Staff training	0	1	2	3	4	
• Home-based Instruction	0	1	2	3	4	
• Year-round services	0	1	2	3	4	
• Coordination with other programs	0	1	2	3	4	
• Scientifically-based reading research	0	1	2	3	4	
• Attendance and retention	0	1	2	3	4	
• Reading readiness activities	0	1	2	3	4	
• Continuity of services	0	1	2	3	4	
• Services to families most in need	0	1	2	3	4	
• Local independent evaluation	See Part VIII					
Part IV – Total (68 points total)						

Part III – Local Program Evaluation Plan		
• Evaluator Information	0 1 2 3 4	
Part VIII – Total (4 points total)		

Part IV – Additional Funding		
• Additional funding components	0 1 2 3 4	Comments
• Funding Request	0 1 2 3 4	
Part IX – Total (8 points total)		

Part V – Budget Plan		
• Budget worksheet	0 1 2 3 4	Comments
• Budget summary form	0 1 2 3 4	
• Budget narrative	0 1 2 3 4	
Part X – Total (12 points total)		

Part VI – Statement of Assurances	<input type="checkbox"/> Included <input type="checkbox"/> Not Included	Comments
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Even Start Score Sheet Summary Page

<u>Part</u>	<u>Title</u>	<u>Total Points</u>
Part I	General Information	_____
Part II	15 Required Components	_____
Part III	Local Program Evaluation Plan	_____
Part IV	Additional Funding	_____
Part V	Budget Plan	_____
Part VI	Statement of Assurances	_____
	Grand Total	_____